



Union County T.E.A.M.S. Charter School and High School/College Leadership Academy  
515-517 West 4<sup>th</sup> Street Plainfield, NJ 07060 \* PHONE: 908.754.9043 \* FAX: 908.754.7790  
[info@ucteams.org](mailto:info@ucteams.org) [www.ucteams.org](http://www.ucteams.org)

*Union County T.E.A.M.S. STEM TITLE 1 Extended Day Program Schedule*

Dear Parent/Guardians:

As we approach the month of October and the school year is in full gear, UCTEAMS has been working diligently with your child; we are learning we are growing. Your child has recently taken the Diagnostic Reading Assessment (DRA) during the months of September and October. The DRA is a tool used Nationwide to assess fluency and comprehension in Language Arts. Your child has also taken a Benchmark Diagnostic Assessment (Linkit) which is aligned to the PARCC assessment.

Students will be identified based on their DRA, Benchmark and PARCC scores along with teacher/parent recommendations. Students who score below 75% will be grouped according to their performance. While students who score 75% or better will be also grouped according to their performance. All students will receive each component of the STEM program based upon their performance on intermittent Assessments.

The Goals and Objectives of the STEM Extended Day Program are that all students will receive Advance Enrichment Instruction to assist him/her to excel further in Language Arts Literacy, Mathematics and Science. The theme of this year's STEM program is Robotics (Battle Bots). Students will be engaged in experiential learning with integrated ELA and Math.

Your son/daughter is invited to participate in the Union County T.E.A.M.S Title 1/ STEM Extended Day Program. The Program will begin on October 11, 2017; he/she will receive Advance Enrichment Instruction to assist him/her to excel further in Language Arts Literacy, Mathematics and Science. STEM Extended Day Program is scheduled after school with teachers providing instruction from 3:45 until 5:15 pm on Tuesday, Wednesday and Thursday according to the attached schedule. Your child will be provided a light snack prior to starting the instructional part of the program. In addition, Saturday STEM Boot camp will begin on February from 9am-11am at the SBC Campus as a second component to Advance Enrichment Instruction.

The actual program dates are listed in the attached calendar which requires your signature for AFTERSCHOOL participation. In order to ensure that your child is on target to meet and or exceed the standards, attendance is required. Please read and sign the attached Program Schedule along with the enclosed Parent Teacher Compact. Students will be dismissed at 5:15pm and are to be picked up via the Liberty Street entrance.

Sincerely,

Brian Albanese, K-8 Principal  
CC: Thorpe

Michael Chiles, Assessment Coordinator

*"We Are Community Builders... Aiming High and Achieving Greatness"*

Sheila L. Thorpe  
Executive Director/Founder

Brian Albanese  
Principal K-8



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**Union County T.E.A.M.S STEM Extended Day Program Schedule**

*Please return this form to the Homeroom Teacher by October 5, 2017*

| Grades   | Tuesdays       | Thursdays      | Saturdays        |
|----------|----------------|----------------|------------------|
|          |                |                |                  |
| TIMES    | 3:45 – 5:15 PM | 3:45 – 5:15 PM | 9:00 Am- 11:00Am |
| October  | 10,17,24,31    | 12,19,26       | NA               |
| November | 7,14,21,28     | 2,23           | NA               |
| December | 5,12,19        | 7,14           | NA               |
| January  | 9,16,23,30     | 11,18,25       | NA               |
| February | 6,13,20,27     | 8,15,22        | 3,24             |
| March    | 6,13,20,27     | 1,8,15,22,     | 10,24            |
| April    | 10,17,24       | 19/26          | 14,28            |

Homeroom \_\_\_\_\_

My son/daughter \_\_\_\_\_ WILL participate in the Union County TEAMS STEM Extended Day Program. He/she will attend on Tuesdays and Thursdays from 3:45 until 5:15 pm as specified, and Saturdays 9-11Am.

I will ensure pick-up at the Liberty Street Entrance on Project Days.

Emergency contact for pickup: Name \_\_\_\_\_ Number \_\_\_\_\_.

My son/daughter \_\_\_\_\_ WILL NOT participate in the Union County TEAMS STEM Extended Day Program.

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