

# UC TEAMS CS UPDATE

Chartered - September 2005

UNION COUNTY TEAMS CHARTER SCHOOL AND HIGH SCHOOL/COLLEGE LEADERSHIP

ACADEMY





UCT-K-12

**Mission Statement** 

The Union County T.E.A.M.S. Charter School for Technology, Engineering,
Architecture, Mathematics
and Science and High
School/College Leadership Academy is a small learning community, Grades K—12, where all students achieve high academic standards by using the built environment as a learning laboratory. Students gain the tools and confidence necessary for successful post-secondary education, entrepreneurship, and the world of work. Students interact with professionals in various professions including the construction community, and manifest by their experiential learning ....

"We Are Community Builders...
Aiming High and Achieving Greatness.

Sheila L. Thorpe. Executive Director/Founder

Michael Chiles, Vice-Principal /Director of **Operations** 

Eleanor Worrill. Director of Curriculum, Instruction, and Assessment



"COLLEGE SUCCESS AWARD WINNER" (GreatSchools.org)

**18YEARS OF EXCELLENT** SERVICE TO THE COMMUNITY

TIER ONE HIGH ACADEMIC **PERFORMING CHARTER** (NJ Performance Report )



95 - 100% High School Graduation Rate

(11 High School Graduation Classes)



## **DEMOGRAPHICS**

- **500 STUDENT CAPACITY**
- **64%** AFRICAN AMERICAN
- 33% HISPANIC/LATINO
- ⇒ 2% ASIAN
- $\Rightarrow$  1% OTHER
- ⇒ 85% TITLE I POPULATION
- ⇒ 25% SPECIAL POPULATIONS

#### HIGHLIGHTS

- ⇒ 12:1—STUDENT TEACHER RATIO
- **100%** COLLEGE ACCEPTANCE
- **2500** COLLEGE CREDITS EARNED
- 95% AVERAGE STUDENT AND STAFF ATTENDANCE
- **270** GRADUATES TO DATE
- 77% COLLEGE ATTENDANCE
- MONTHLY—SENIOR SEMINARS
- \*ANNUALSENIOR—EXIT INTERVIEWS
- - \*ANNUAL SENIOR PORTFOLIOS \* Scholarship Potential

## ACADEMIC/EXTRA-CURRICULAR **PROGRAMS**

- SAVVASREALIZE.NET CURRICULUM— ELA/MATH/SCIENCE/SOCIAL STUDIES
- RISE/STEM EXTENDED DAY PROGRAM
- SUMMER PROGRAM—LIT by Scholastic
- SUMMER PROGRAM—MS/HS—"The Leader In Me" by Covey
- BOOTCAMP-MATH/ELA (HS)
- ACELLUS and EDUCERE-**VOL PROGRAMS**
- MIDDLESEX COUNTY COLLEGE BRIDGE
- OFF CAMPUS PHYSICAL EDUCATION
- UC/STEP PROGRAM UNION COUNTY PROJECT—WINNERS 3YRS.
- SERVICE LEARNING & LEADERSHIP
- UPWARD BOUND—Rutgers University
- CLUB WEDNESDAYS

#### "BEYOND THESE FOUR WALLS"

## SPECIAL EVENTS



- ANTI-BULLYING ASSEMBLIES
- ANNUAL HISPANIC HERITAGE PROGRAM
- ANNUAL TEEN ARTS PROGRAM
- ANNUAL MUSIC CONCERTS
- ANNUAL BLACK HISTORY PROGRAM
- ANNUAL BUILT ENVIRONMENT/STEM FAIR
- ANNUAL OPEN HOUSE
- HBCU/NHCF COLLEGE FAIRS
- STUDENT CONFERENCES

### FIELD TRIP OPPORTUNITIES

- NYC—BROADWAY PRODUCTIONS
- PHILADELPHIA SCIENCE MUSEUM
- LIBERTY SCIENCE CENTER
- **CAMDEN AQUARIUM**  $\Rightarrow$
- METROPOLITAN MUSEUM OF ART
- NMAAHC-WASHINGTON, DC



⇒ LOCAL TOURS-COLLEGES. UNIVERSITIES, TRADE SCHOOLS -LINCOLN TECH